

# SOMERVILLE BOARD OF EDUCATION

51 West Cliff Street  
Somerville, NJ 08876

## AGENDA

Tuesday, January 15, 2019  
District Conference Room  
7:00 p.m.

### Mission Statement

Somerville Public Schools provide the highest quality education through an environment that promotes individual excellence to all students.

#### I. CALL MEETING TO ORDER

#### II. FLAG SALUTE

#### III. OATH OF OFFICE – BRANCHBURG REPRESENTATIVE

#### IV. PUBLIC NOTICE

Adequate Notice of this meeting in compliance with Chapter 231 of the Public Laws of 1975, entitled the "Open Public Meetings Act," has been provided by action of the Board of Education on January 3, 2019. Notice has been provided to the two newspapers circulated in the school district and a posted notice to this effect on the Board of Education building bulletin board, Administrative Headquarters, 51 West Cliff Street, Somerville, New Jersey.

#### V. ROLL CALL OF MEMBERS

#### VI. PUBLIC COMMENT

*At this time, comment is invited on any matter related to agenda items.*

*When permitted, public participation shall be governed by the following rules under Bylaw 9322:*

- 1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and any other group affiliation, if appropriate;*
- 2. Each statement made by a participant shall be limited to three minutes duration and the public comment portion of the meeting will not exceed 30 minutes;*
- 3. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;*
- 4. All statements shall be directed to the presiding officer; no participant may address or question board members individually.*
- 5. The presiding officer may:*
  - a. Interrupt, warn, or terminate a participant's statement when the statement is too*

\* Branchburg Vote Eligible

+ Subject to change as per the SEA contract negotiations

*Capital Project lengthy, abusive, obscene, or irrelevant;*

- b. Request any individual to leave the meeting when that person does not observe reasonable decorum;*
- c. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;*
- d. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and*
- e. Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.*

**VII. \*APPROVAL OF MINUTES**

**RESOLVED** that the Board of Education approve the Minutes of the Board of Education Meeting as follows:

December 11, 2018	Regular Meeting
December 11, 2018	Executive Session

**VIII. BOARD PRESIDENT'S REPORT**

**IX. SUPERINTENDENT'S REPORT**

District Highlights

Dr. Timothy M. Teehan, Superintendent of Schools

PS-2 Highlights

Mrs. Susan Moran, Principal, Van Derveer School PS-2  
Van Derveer Staff Representatives

**X. REPORT OF BOARD ITEMS/COMMITTEE REPORTS**

**A. Student Board Member Report:**

Daphne Dizon, Somerville Student Representative  
Callie Stitt, Branchburg Student Representative

**B. Finance Committee:**

Erin Sweitzer, Chairperson

It is recommended that Items **1** through **6** be moved upon the recommendation of the Superintendent of Schools.

**1. Board Secretary's Financial Reports**

**RESOLVED** that the Board of Education accept the Board Secretary's Reports listed below:

\* Branchburg Vote Eligible

+ Subject to change as per the SEA contract negotiations

- A. Treasurer’s Report (December) (Attachment C-1)
- B. Secretary’s Report (December) (Attachment C-2)
- C. Investments (November and December) (Attachment C-3)
- D. Food Services (November and December) (Attachment C-4)

2. Acceptance of Monthly Reports

**RESOLVED** that the Board of Education accept the monthly reports as listed below:  
(Attachment C-5)

- A. Van Derveer School Student Activities Fund (December)
- B. Somerville Middle School Student Activities Fund (December)
- C. Somerville High School Student Activities Fund (December)
- D. Somerville High School Athletic/Extracurricular Fund (December)

3. Payroll

**RESOLVED** that the Board of Education approve the payroll payments for the following dates:

DATE	PAYROLL
December 14, 2018	\$ 1,230,346.97
December 14, 2018	\$ 24,871.87 (FICA)
December 21, 2018	\$ 1,119,965.33
December 21, 2018	\$ 16,392.63 (FICA)
January 15, 2019	\$ 1,207,317.02
January 15, 2019	\$ 23,226.38 (FICA)

4. Bills List

**RESOLVED** that the Board of Education approve the payment of the following obligations of the School District: (Attachment C-6)

Van Derveer School and Somerville Middle School	
Bills List Dated January 15, 2019	
10 General Fund	\$ 92,849.44
20 Special Revenue Fund	21,652.46
30 Capital Projects Fund	122.50
TOTAL	\$ 114,624.40

5. Line Item Transfers

**RESOLVED** that the Board of Education approve the enclosed December line item transfers.  
(Attachment C-7)

\* Branchburg Vote Eligible  
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6. Donation to Somerville Middle School

**RESOLVED** that the Board of Education accept a donation from Mrs. Suzanne Kreie in memory of her husband to Somerville Middle School for two (2) Allied Marker Board Activity Tables at a value of \$185.00 each and one (1) Allied Marker Board Round Activity Table at a value of \$220 for a total of value of \$590.00 before tax, shipping and handling.

It is recommended that Item 7\* through 8\* be moved upon the recommendation of the Superintendent of Schools.

7\* Bills List

**RESOLVED** that the Board of Education approve the payment of the following obligations of the School District: (Attachment C-8)

Somerville High School and Districtwide	
Bills List Dated January 15, 2019	
10 General Fund	\$ 875,408.48
20 Special Revenue Fund	76,011.77
30 Capital Projects Fund	122.50
40 Debt Service Fund	146,900.00
60 Cafeteria Fund	118,997.22
TOTAL	\$ 1,217,439.97

Certification of Major Account Status

Pursuant to N.J.A.C. 6A:23A-16.10(c)(4), the Somerville Board of Education certifies that as of December 30, 2018 after review of the Board Secretary's and Treasurer's monthly financial reports and upon consultation with the appropriate officials, to the best of its knowledge, no major account or fund has been over expended in violation of N.J.A.C 6A:23A-16.10(c)(4) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year (Major accounts are Current Expense, Capital Projects and Debt Service)

8\* Travel Expenditure Resolution

**WHEREAS**, the Board of Education has determined that the school district travel expenditures for the attached programs are in compliance with State travel guidelines as established by the Department of the Treasury and within the guidelines established by the Federal Office of Management and Budget; except as superseded by conflicting provision of Title 18A of the New Jersey Statutes and in compliance with the district policy on travel; therefore, be it

**RESOLVED**, that the Board of Education hereby approves the attendance of the listed number of school board members and district employees at the attached training and informational programs, and the costs of attendance including all registration fees, and statutorily authorized travel expenditures, provided that such expenditures are within the annual maximum travel expenditure amount. (Attachment C-9)

\* Branchburg Vote Eligible

+ Subject to change as per the SEA contract negotiations

- C. Buildings and Grounds Committee:  
Daniel Puntillo, Chairperson

Facilities Report (Attachment C-10)

- D. Athletics and Student Activities Committee:  
Lucien Sergile, Chairperson

- E. Curriculum Committee:  
Denise Van Horn, Chairperson

Committee Report (Attachment C-11)

It is recommended that Items 1 through 2 be moved upon the recommendation of the Superintendent of Schools.

- 1. Curriculum Maps for Somerville Middle School  
**RESOLVED** that the Board of Education approve the following curriculum maps for Somerville Middle School:  
Theatre Arts - Grades 6-8  
Dance - Grades 6-8

- 2. Harassment, Intimidation and Bullying Report  
**RESOLVED** that the Board of Education hereby acknowledges receipt of the monthly Harassment, Intimidation and Bullying unconfirmed report cases #2018-2019:3VDV-NC.

It is recommended that Items 3\* through 7\* be moved upon the recommendation of the Superintendent of Schools.

- 3\* Harassment, Intimidation and Bullying Report  
**RESOLVED** that the Board of Education hereby acknowledges receipt of the monthly Harassment, Intimidation and Bullying unconfirmed report cases #2018-2019:11SHS-NC.

- 4\* Curriculum Maps for Somerville High School  
**RESOLVED** that the Board of Education approve the following curriculum maps for Somerville High School:  
Theatre Arts - Grades 9-12  
Dance - Grades 9-12

- 5\* Curricular Maps at Somerville High School  
**RESOLVED** that the Board of Education approve all Curricular Maps at Somerville High School to include Accommodations Addendum to be QSAC compliant.

- 6\* Field Trips  
**RESOLVED** that the Board of Education approve the enclosed request for field trips.

\* Branchburg Vote Eligible

+ Subject to change as per the SEA contract negotiations

(Attachment C-12)

- 7\* Update to a Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials  
**RESOLVED** that the Board of Education approve the enclosed Update to a Uniform State Memorandum of Agreement between Education and law Enforcement Officials for the 2018-2019 school year. (Attachment C-13 )

- F. Technology Committee  
Denise Van Horn, Chairperson

Technology Committee Report (Attachment C-14)

- G. Borough Council Co-Liaison:  
Lucien Sergile & Candace Matthews, Co-Liaisons

- H. Somerset County Educational Services Commission:  
Daniel Puntillo, Liaison

- I. New Jersey School Boards Association:  
Lucien Sergile, Liaison

- J. Somerset County School Association of Boards of Education  
Denise Van Horn, Liaison

- K. Ad Hoc Residency Committee:  
Erin Sweitzer, Chairperson

It is recommended that Items 1\* be moved upon the recommendation of the Superintendent of Schools.

- 1\* Residency Hearing  
**WHEREAS**, on November 27, 2018, the Somerville Board of Education Residency Committee held a residency hearing for student #203124; and

**WHEREAS**, the student's parent attended the hearing and presented testimony on her child's behalf; and

**WHEREAS**, the Committee, after having heard and considered all of the proofs and testimony presented, and the parent having failed to disenroll her child from the District despite having been granted additional time to do so, recommended to the full Board that it order the removal of the above-named student from the District because the results of a residency investigation revealed that the student is not domiciled in Somerville;

**NOW, THEREFORE, BE IT RESOLVED**, that the Board finds that the above-referenced

\* Branchburg Vote Eligible

+ Subject to change as per the SEA contract negotiations

student is not domiciled in Somerville and therefore, is not legally entitled to continue to attend the Somerville Public Schools; and

**BE IT FURTHER RESOLVED**, that the Superintendent is hereby directed to effectuate the transfer of the student forthwith, pursuant to law, and that written notice of this decision, and of the family's right to contest same before the Commissioner of Education shall be served upon the parent.

**XI. PERSONNEL**

PreK-8

**RESOLVED** that the Board of Education approve and/or accept the Superintendent of School's recommendations as follows: (appointments and salaries contingent upon verified documentation)

1. To approve a change in salary for Adrian Camilo Correa effective January 2, 2019 to June 30, 2019 from \$18,345.00+ (Step 1) (prorated) to \$19,845.00+ (Step 1) (prorated).
2. To approve a change in salary guide placement for the following staff members effective February 1, 2019:

Elizabeth Cahill	MA+30
Aubree Deminski	BA+15
Jessica Warner	MA+15
3. To approve the appointment of the following staff members to work in the Title I/IDEA Social Skills Program for the 2018-2019 school year being held for one hour every Monday and Thursday during the the period of February 1, 2019 through March 25, 2019 and April 1, 2019 through May 31, 2019 at the rate of \$51.50+ per hour:

Patti Clark	Occupational Therapist
Kelly D'Urso	Physical Therapist
Samantha Bonaduce	Substitute Teacher
4. To approve the appointment of Dawn Evans to the position of volunteer in the Title I/IDEA Social Skills Program for the 2018-2019 school year being held for one hour every Monday and Thursday during the period of February 1, 2019 through March 25, 2019 and April 1, 2019 through May 31, 2019.
5. To approve the appointment of Samantha Ally to the newly created position of part time Preschool Instructional Assistant at Van Derveer Elementary School effective February 1, 2019 to June 30, 2019 at a salary of \$18,306.50+ (Step 1) ( prorated).
6. To approve the appointment of Linda McConoughey to the leave replacement position of teacher of Spanish at Somerville Middle School, a non-tenured position, to fill a vacancy caused by a resignation (Spagnolo) effective January 16, 2019 to June 30, 2019 at a salary of \$91,355.00+ (MA+15 Step 15) (prorated).

\* Branchburg Vote Eligible

+ Subject to change as per the SEA contract negotiations

7. To approve an unpaid medical leave for Tisha Whigham, part-time instructional assistant at Van Derveer School, effective January 14, 2019 through February 18, 2019 or sooner if medically cleared by doctor.
8. To approve the retirement/resignation of Susan Moran, Principal of Van Derveer School PS-2, effective June 30, 2019.

9-12 and Districtwide

**RESOLVED** that the Board of Education approve and/or accept the Superintendent of School's recommendations as follows: (appointments and salaries contingent upon verified documentation)

- 9\* To approve the appointment of the following individual to the position of volunteer at Somerville High School for the 2018-2019 school year:  
Kenneth Rosario      Robotics
- 10\* To approve the newly-created position of part-time interim guidance counselor.
- 11\* To approve the appointment of Jennifer Morsella to the newly-created position of part-time interim guidance counselor, a non-tenured position, at Somerville High School effective December 17, 2018 to June 30, 2019 at a salary of \$39,406.50+ (MA+30 Step 12) (prorated).
- 12\* To accept the resignation of Carlos Moreno from the position of bus driver for the Somerville Public Schools effective December 14, 2018.
- 13\* To approve the termination of Remigio Sanchez Pedroza from the position of bus aide for the Somerville Public schools effective December 20, 2018.
- 14\* To approve the appointment of Katherine Matulonis to the leave replacement position of teacher of English, a non-tenured position at Somerville High School to fill a vacancy caused by a maternity leave (Iannuzzi) effective January 14, 2019 to June 30, 2019 at a salary of \$59,396.00 (MA Step 4) (prorated).
- 15\* To approve an unpaid medical leave of absence for William Penn, instructional assistant at Somerville High School effective January 11, 2019 to March 1, 2019.
- 16\* To approve the appointment of Jennifer DePace to serve on the School Safety/Climate Team at Somerville High School for the 2018-2019 school year at no additional remuneration.
- 17\* To approve the appointment of Melissa Stager to the position of District Homeless Liaison to replace Tanya McDonald for the remainder of the 2018-2019 school year at no additional remuneration.

**XII. OLD BUSINESS**

- \* Branchburg Vote Eligible
- + Subject to change as per the SEA contract negotiations



**XIII. NEW BUSINESS**

**1. BOARD PRESIDENT APPOINTMENTS**

**A. Ad Hoc Security Committee:**

Chairperson \_\_\_\_\_

Member(s) \_\_\_\_\_

**B. Ad Hoc Negotiations Committee:**

Chairperson \_\_\_\_\_

Member(s) \_\_\_\_\_

**C. Ad Hoc Residency Committee:**

Chairperson \_\_\_\_\_

Member(s) \_\_\_\_\_

**XIV. HEARING OF THE PUBLIC REGARDING AGENDA ITEMS AND NON-AGENDA ITEMS**

*At this time, comment is invited on any matter related to the school district.*

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- 4. All statements shall be directed to the presiding officer; no participant may address or question board members individually.*
- 5. The presiding officer may:*
- 6. Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;*
- 7. Request any individual to leave the meeting when that person does not observe reasonable decorum;*
- 8. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;*
- 9. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.*

**XV. EXECUTIVE SESSION**

\* Branchburg Vote Eligible

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**RESOLVED** that the Board of Education move to recess into executive session to discuss a residency matter. The minutes of the executive session, to the extent permitted by law, will be made available to the public once the issues are resolved, subject to confidentiality requirements. Action may be taken.

## **XVI. ADJOURNMENT**

- \* Branchburg Vote Eligible
- + Subject to change as per the SEA contract negotiations



# Somerville Public Schools

## Somerville Board of Education Approval of Field Trip

Date Presented to the Board of Education: January 15, 2019

Date approved by the Board of Education: \_\_\_\_\_

Season/Year	School	Destination	Board of Education Cost if any
Winter 2019	SMS	RVCC Planetarium - Branchburg	Transportation
Winter 2019	SHS-MAPS	Branchburg Sports Complex - Branchburg	Transportation
Winter 2019	SHS	Princeton University - Princeton	Transportation
Winter 2019	SHS	NJ Vietnam Veterans Memorial - Holmdel	Transportation
Winter 2019	SHS	American Museum of Natural History - NY	None/Students Pay
Winter 2019	SHS	Philadelphia City Hall - Philadelphia, PA Philly Steaks @ Pat's King of Steaks	Transportation



# Somerville Public Schools

Somerville Board of Education Approval of Travel Expenses

Date presented to the Board of Education: January 15, 2019

Date approved by the Board of Education: \_\_\_\_\_

**Notes:**

1. All reimbursable expenses listed below are in compliance with State travel payment guidelines established by the Department of Treasury and with guidelines established by the Federal Office of Management and Budget, unless noted otherwise.
2. Any expenses, other than those listed under "Reimbursable Expenses" must be explained in the "Comments" columns.

<u>Travel Expenditures</u>	<u>Code</u>	<u>Member Category</u>	<u>Code</u>
Training and Seminars	1	Board Member	A
Conventions and Conferences	2	Teaching Staff Member	B
Regular School District Business	3	Support Staff Member	C
Retreats	4	Non-District Employee	D

Full Name	Type of Travel	Member Category	Location of Travel	Occurrences of Travel	Date(s) of Travel	Reimbursable Expenses							Other Expenses	Description	
						Registration Fee(s)	Total Miles	Total Mileage Cost	Parking	Toll(s)	Lodging	Meal(s)			
Boulegeris, Georgette	2	B	Kean University	1	3/15/2019	\$99.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	NJAMLE Conference
Carleo, Valentina	2	B	FEA Center - Monroe Twps.'	2	1/23/2019 & 2/11/2019	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Assessment Outreach NJDOE
Clark, Thomas Cobos, Michelle Gorzynski, Karen Gucker, Christopher Harter, Maylin Kessler, Vicki McWilliams, Melanie Pritchard, Jessica Sutphen, Amy Foley, Jerry Hade, Scott Mulligan, Chris Ross, Carolyn	3	B	Delaware Valley High School	1	2/4/2019	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Block Scheduling Visit
Conklin, Lisa	3	B	State House - Trenton	1	3/8/2019	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	AENI Award Ceremony
Cortigiani, Deborah	2	B	Hyatt Regency - New Brunswick	3	5/29-31/2019	\$279.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	NJTESOL Spring Conference
Deck, Sheila	1	B	FEA Center - Monroe Twps.'	1	3/7/2019	\$150.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Attendance & Homelessness Issues

Date presented to the Board of Education: January 15, 2019

Date approved by the Board of Education: \_\_\_\_\_

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Training and Seminars	1	Board Member	A
Conventions and Conferences	2	Teaching Staff Member	B
Regular School District Business	3	Support Staff Member	C
Retreats	4	Non-District Employee	D

Full Name	Type of Travel	Member Category	Location of Travel	Occurrences of Travel	Date(s) of Travel	Reimbursable Expenses							Other Expenses	Description	
						Registration Fee(s)	Total Miles	Total Mileage Cost	Parking	Toll(s)	Lodging	Meal(s)			
Dlugosz, Michael Shaker, Freddie	3	B	Morris County School District	1	1/29/2019	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Visiting Classrooms
Duffy, Maureen	1	B	On-Line - Hunterdon County PolyTech	On-line	1/16-2/20/2019	\$89.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Speed Spanish
Espinoza, Marisol	1	B	New Orleans	3	1/25-27/2019	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Minority Leadership & Women's Leadership Seminar
Foley, Jerry	1	B	FEA Center - Monroe Twps.'	1	1/29/2019	\$130.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	A Whole Child Approach to School Safety
Garvey, Nancy	1	C	On-Line - Hunterdon County PolyTech	On-line	1/16-2/20/2019	\$89.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Speed Spanish
Hade, Scott	1	B	FEA Center - Monroe Twps.'	1	1/29/2019	\$130.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	A Whole Child Approach to School Safety
Hunt, Wendy Sobey, Diane Stager, Melissa	3	B	Readington School	1	1/18/2019	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Ready Math School Visit
Huntley, Admira	1	C	On-Line - Hunterdon County PolyTech	On-line	1/16-2/20/2019	\$89.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Speed Spanish
Kessler, Victoria	1	B	Montclair University	1	2/8/2019	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Teaching About Children's Experiences
Moran, Susan	1	B	Harrah's Resort - Atlantic City	2	1/31-2/1/2019	\$450.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	TechPo 2019
McEntee, Melissa	1	B	FEA Center - Monroe Twps.'	1	1/29/2019	\$130.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	A Whole Child Approach to School Safety
McDonald, Tanya	1	B	FEA Center - Monroe Twps.'	1	1/29/2019	\$130.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	A Whole Child Approach to School Safety
Miller, Tristan	2	B	Montclair University	1	2/8/2019	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	NJECC Conference
Miller, Tristan	1	B	Boston	2	3/28-29/2019	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	PAX East Game Design
Shelton, Susan	3	B	State House - Trenton	1	3/8/2019	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	AENI Award Ceremony

Date presented to the Board of Education: January 15, 2019

Date approved by the Board of Education: \_\_\_\_\_

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  2. Any expenses, other than those listed under "Reimbursable Expenses" must be explained in the "Comments" columns.

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Training and Seminars	1	Board Member	A
Conventions and Conferences	2	Teaching Staff Member	B
Regular School District Business	3	Support Staff Member	C
Retreats	4	Non-District Employee	D

Full Name	Type of Travel	Member Category	Location of Travel	Occurrences of Travel	Date(s) of Travel	Reimbursable Expenses							Other Expenses	Description
						Registration Fee(s)	Total Miles	Total Mileage Cost	Parking	Toll(s)	Lodging	Meal(s)		
Sobey, Diane	2	B	Washington, DC	3	2/17-19/2019	\$460.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Creating Trauman Sensitive Schools Conference
Treanor, Michelle	1	C	On-Line - Hunterdon County PolyTech	On-line	1/16-2/20/2019	\$89.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Speed Spanish
Wahba, Aida	1	B	New Orleans	3	1/25-27/2019	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Minority Leadership & Women's Leadership Seminar
Warner, Allen	2	B	Ocean Place Report - Long Branch	1	2/26/2019	\$95.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	NJASPERD Conference
Wojewoda, Christine	2	B	East Brunswick Hilton - East Brunswick	2	2/21-22/2019	\$180.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	NJ Music Educators Conference