

# SOMERVILLE BOARD OF EDUCATION

51 West Cliff Street  
Somerville, NJ 08876

## AGENDA

Tuesday, December 10, 2019

District Conference Room

7:00 p.m.

### Mission Statement

Somerville Public Schools provide the highest quality education through an environment that promotes individual excellence to all students.

#### I. CALL MEETING TO ORDER

#### II. FLAG SALUTE

#### III. PUBLIC NOTICE

Adequate Notice of this meeting in compliance with Chapter 231 of the Public Laws of 1975, entitled the "Open Public Meetings Act," has been provided by action of the Board of Education on January 3, 2019. Notice has been provided to the two newspapers circulated in the school district and a posted notice to this effect on the Board of Education building bulletin board, Administrative Headquarters, 51 West Cliff Street, Somerville, New Jersey.

#### IV. ROLL CALL OF MEMBERS

#### V. PUBLIC COMMENT

*At this time, comment is invited on any matter related to agenda items.*

*When permitted, public participation shall be governed by the following rules under Bylaw 9322:*

- 1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and any other group affiliation, if appropriate;*
- 2. Each statement made by a participant shall be limited to three minutes duration and the public comment portion of the meeting will not exceed 30 minutes;*
- 3. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;*
- 4. All statements shall be directed to the presiding officer; no participant may address or question board members individually.*
- 5. The presiding officer may:*
  - a. Interrupt, warn, or terminate a participant's statement when the statement is too Capital Project lengthy, abusive, obscene, or irrelevant;*
  - b. Request any individual to leave the meeting when that person does not observe reasonable decorum;*
  - c. Request the assistance of law enforcement officers in the removal of a disorderly*

- person when that person's conduct interferes with the orderly progress of the meeting;*
- d. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and*
- e. Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.*

**VI. \*APPROVAL OF MINUTES**

**RESOLVED** that the Board of Education approve the Minutes of the Board of Education Meeting as follows:

November 12, 2019	Regular Meeting
November 12, 2019	Executive Session

**VII. BOARD PRESIDENT'S REPORT**

**VIII. SUPERINTENDENT'S REPORT**

Peer-to-Peer Leadership Presentation  
Maureen Navatta, Peer to Peer Advisor

District Highlights  
Dr. Timothy M. Teehan, Superintendent of Schools

Audit Presentation  
Nisivoccia LLP  
Mrs. Valerie Dolan, Partner

Acceptance/Filing of Comprehensive Annual Financial Report for Fiscal Year Ended June 30, 2019

**RESOLVED** that the Board of Education accept and file the Comprehensive Annual Financial Report for Fiscal Year ended June 30, 2019.

Acceptance/Filing of Auditor's Management Report on Administrative Findings - Financial, Compliance and Performance - For Fiscal Year Ended June 30, 2019

**RESOLVED** that the Board of Education accept and file the auditor's Management Report Administrative Findings - Financial, Compliance and Performance - Fiscal Year ended June 30, 2019.

Approval of Corrective Action Plan

**RESOLVED** that the Board of Education authorize the administration to enact the following Corrective Action Plan for the recommendations detailed in the Auditor's Management Report for the Fiscal Year ended June 30, 2019.

1. Special Education Medicaid Initiative (“SEMI”)

Recommendation: It is recommended that the District make every effort to obtain the required 90% return rate of parental consent forms for the Special Education Medicaid Initiative Program and meet the 100% budgeted revenue benchmark in accordance with N.J.A.C.6A:23A-5.3.

Corrective Action: The District will establish procedures necessary to obtain the required 90% return rate of parental consent forms for the Special Education Medicaid Initiative Program and meet the 100% budgeted revenue benchmark in accordance with N.J.A.C.6A:23A-5.3.

Method of Implementation: The District will ensure that obtaining a completed parental consent form is a priority during every initial evaluation meeting with parents in an effort to reach the required 90% return rate for parental consent forms for the Special Education Medicaid Initiative Program. The District will also train the individual responsible for entering Individualized Education Plan meetings and re-evaluation meetings into the EDPlan reporting system so that the 100% budgeted revenue benchmark is met in accordance with N.J.A.C.6A:23A-5.3.

Person Responsible for Implementation: Christopher Mulligan, Director of Special Projects/Bryan Boyce, Business Administrator/Board Secretary

Completion Date of Implementation: December 2019

2. Travel Expenditures

Recommendation: The District will maintain brief reports as required by N.J.S.A. 18A:11-12(d) that substantiate the purpose and relevance of non-regular travel.

Corrective Action: The District will establish procedures necessary to obtain brief reports from employees required by N.J.S.A. 18A:11-12(d) that substantiate the purpose and relevance of non-regular travel.

Method of Implementation: The District will not process any travel reimbursement requests unless all reports substantiating the purpose and relevance for travel events have been submitted.

Person Responsible for Implementation: Melissa Stager, Director of Curriculum and Instruction

Completion Date of Implementation: December 2019

**IX. REPORT OF BOARD ITEMS/COMMITTEE REPORTS**

**A. Student Board Member Report**

Caera Matthews, Somerville Student Representative  
Callie Stitt, Branchburg Student Representative

\* Branchburg Vote Eligible

- B. Finance Committee:  
Erin Sweitzer, Chairperson

It is recommended that Items **1** through **8** be moved upon the recommendation of the Superintendent of Schools.

1. Board Secretary's Financial Reports

**RESOLVED** that the Board of Education accept the Board Secretary's Reports listed below:

- A. Treasurer's Report (October) (Attachment C-1)
- B. Secretary's Report (October) (Attachment C-2)
- C. Investments (October) (Attachment C-3)
- D. Food Services (October) (Attachment C-4)

2. Acceptance of Monthly Reports

**RESOLVED** that the Board of Education accept the monthly reports as listed below:  
(Attachment C-5)

- A. Van Derveer School Student Activities Fund (November)
- B. Somerville Middle School Student Activities Fund (November)
- C. Somerville High School Student Activities Fund (October/November)
- D. Somerville High School Athletic/Extracurricular Fund (November)

3. Payroll

**RESOLVED** that the Board of Education approve the payroll payments for the following dates:

DATE	PAYROLL
November 15, 2019	\$ 1,516,497.15
November 15, 2019	\$ 40,070.95 (FICA)
November 27, 2019	\$ 1,240,038.39
November 27, 2019	\$ 19,598.32 (FICA)

4. Bills List

**RESOLVED** that the Board of Education approve the payment of the following obligations of the School District: (Attachment C-6)

Van Derveer School and Somerville Middle School	
Bills List Dated December 10, 2019	
10 General Fund	\$ 88,466.54
20 Special Revenue Fund	21,727.55
TOTAL	\$ 110,194.09

- 5. Line Item Transfers  
**RESOLVED** that the Board of Education approve the enclosed October line item transfers. (Attachment C-7)
- 6. Nonpublic School Technology Initiative Program  
**RESOLVED** that the Board of Education approve the attached New Jersey Nonpublic School Technology Initiative Order Form for Immaculata High School. (Attachment C-8)
- 7. Nonpublic School Security Aid Program  
**RESOLVED** that the Board of Education approve the attached New Jersey Nonpublic School Security Aid Order Forms for Immaculata High School. (Attachment C-9)
- 8. 2020-2021 Preschool Expansion Grant  
**RESOLVED** that the Board of Education approve the submission of the 2020-2021 Preschool Expansion Grant. (Attachment C-10)

It is recommended that Item **9\*** through **13\*** be moved upon the recommendation of the Superintendent of Schools.

- 9\* Somerville High School Donation  
**RESOLVED** that the Board of Education accept a donation from the Somerville High School Athletic Hall of Fame in the amount of \$1,780.23 to be used for the purchase of a television.
- 10\* Disposal of Obsolete Materials  
**RESOLVED** that the Board of Education approve the attached recommendation from the Somerville High School Media Center to dispose of obsolete instructional materials in accordance with Policy/Regulation 3260/3270 because they are so outdated as to no longer serve as worthy instructional tools. (Attachment C-11)
- 11\* Salting and Related Services Interlocal Services Agreement  
**RESOLVED** that the Board of Education enter into the attached agreement with the Borough of Somerville to provide salting and related services for 2020. (Attachment C-12)
- 12\* Bills List  
**RESOLVED** that the Board of Education approve the payment of the following obligations of the School District: (Attachment C-13)

Somerville High School and Districtwide	
Bills List Dated December 10, 2019	
10 General Fund	\$ 777,920.07
20 Special Revenue Fund	32,069.10
60 Cafeteria Fund	94,128.67
TOTAL	\$ 904,117.84

\* Branchburg Vote Eligible

**13\*** Travel Expenditure Resolution

**WHEREAS**, the Board of Education has determined that the school district travel expenditures for the attached programs are in compliance with State travel guidelines as established by the Department of the Treasury and within the guidelines established by the Federal Office of Management and Budget; except as superseded by conflicting provision of Title 18A of the New Jersey Statutes and in compliance with the district policy on travel; therefore, be it

**RESOLVED**, that the Board of Education hereby approves the attendance of the listed number of school board members and district employees at the attached training and informational programs, and the costs of attendance including all registration fees, and statutorily authorized travel expenditures, provided that such expenditures are within the annual maximum travel expenditure amount. (Attachment C-14)

- C.** Buildings and Grounds Committee:  
Daniel Puntillo, Chairperson

Facilities Report (Attachment C-15)

- D.** Athletics and Student Activities Committee:  
Lucien Sergile, Chairperson

- E.** Curriculum Committee:  
Denise Van Horn, Chairperson

Committee Report (Attachment C-16)

It is recommended that Item **1** be moved upon the recommendation of the Superintendent of Schools.

**1.** Harassment, Intimidation and Bullying Report

**RESOLVED** that the Board of Education hereby acknowledges receipt of the monthly Harassment, Intimidation and Bullying unconfirmed report cases #2019-2020:4SMS-NC, #2019-2020:5SMS-NC, #2019-2020:6SMS-NC, #2019-2020:7SMS-NC, and #2019-2020:8SMS-NC.

It is recommended that Items **2\*** through **6\*** be moved upon the recommendation of the Superintendent of Schools.

**2\*** Harassment, Intimidation and Bullying Report

**RESOLVED** that the Board of Education hereby acknowledges receipt of the monthly Harassment, Intimidation and Bullying unconfirmed report cases #2019-2020:3SHS-NC, #2019-2020:4SHS-NC and # 2019-2020:5SHS-NC.

**3\*** Stamp Test Administration for the Seal of Biliteracy

**RESOLVED** that the Board of Education approve a Stamp Test Administration for the Seal of Biliteracy.

\* Branchburg Vote Eligible

4\* Somerville High School Maps Book Club  
**RESOLVED** that the Board of Education approve the book *West Side Story* to be read by the Somerville High School Maps Program students.

5\* Field Trips  
**RESOLVED** that the Board of Education approve the enclosed request for field trips.  
(Attachment C-17)

6\* 2020 Somerville Board of Education Meeting Dates  
**RESOLVED** that the Board of Education approve the attached Board of Education Meeting Dates. (Attachment C-18)

**F. Technology Committee:**  
Denise Van Horn, Chairperson

Technology Committee Report (Attachment C-19)

**G. School Security Ad Hoc Committee:**  
Linda Olsen, Chairperson

1\* 2019-2020 Emergency Management Plan  
**RESOLVED** that the Board of Education approve the 2019-2020 Emergency Management Plan.

**X. PERSONNEL**

PS-8

**RESOLVED** that the Board of Education approve and/or accept the Superintendent of School's recommendations as follows: (appointments and salaries contingent upon verified documentation)

1. To approve a change in the unpaid child care leave of absence for Brennen Thompson from November 25, 2019 to December 2, 2019 to December 20, 2019.
2. To approve the appointment of the following staff members to serve on the Van Derveer Elementary School Safety Team for the 2019-2020 school year at no additional remuneration:
  - Robert Reavey
  - LaNova Schall
  - Paige Agnello
  - Allen Warner
  - Lindsay Frevert
  - Kristen Closterman (parent)
3. To approve a transfer of Sharon Tremarco from the position of Head Cafeteria/Playground Aide to Cafeteria/Playground Aide at Van Derveer Elementary School effective December 1,

\* Branchburg Vote Eligible

2019 at a rate of \$16.00 per hour.

4. To approve a transfer of Jessica Lauria from the position of Cafeteria/Playground Aide to Head Cafeteria/Playground Aide at Van Derveer School effective December 1, 2019 at a rate of \$16.25 per hour.
5. To approve the appointment of Joanne Miele to the position of substitute teacher for the Afterschool Program for the McKinney Vento Grant at the rate of \$36.00 per hour funded through the McKinney Vento Grant.
6. To approve the appointment of Jesse Thorsen to the leave replacement position of Teacher of Technology, non-tenured position, at Somerville Middle School to fill a vacancy caused by a resignation (Gizis) effective November 25, 2019 to January 10, 2020 at a salary of \$57,707.00 (BA Step 1) (prorated).
7. To approve the appointment of the following staff members to the position of clock operators for Wrestling and Basketball games at Somerville Middle School for the 2019-2020 school year at the rate of \$54.59 per game/match:
  - David Peist
  - David Zubia
  - Freddie Shaker
8. To approve the appointment of the following staff members to the position of Crowd Control Monitors for Wrestling and Basketball games at Somerville Middle School for the 2019-2020 school year at the rate of \$71.07 per game/match:
  - Olivia Edelman
  - Allison Parajon
  - Sarah Booth
  - Liana Fross
  - Freddie Shaker
  - David Zubia
  - David Peist
  - Irene Barist
  - Jeannine Guerriero
  - Joanne Miele
  - Michael Andersen
  - Debra Trifari
  - Kim Wortman
9. To approve the appointment of Andrew Flanagan, a student at Western Governors University, to complete his student teaching placement at Somerville Middle School with Sally Stanek for eight (8) weeks and Van Derveer Elementary School with Lindsay Gottfried for eight (8) weeks beginning January 2, 2020.



10. To abolish the following positions:  
     Van Derveer School  
         PS Teacher  
         Two (2) First Grade Teachers  
         Kindergarten Teacher  
     Somerville Middle School  
         Instructional Assistant  
         Intervention Teacher
  
11. To approve an extension to the paid medical leave for Dayle Reavey from November 22, 2019 to December 20, 2019.
  
12. To approve the appointment of the following staff members to the position of Title I Supervisor for the Somerville Middle School Title I Program being held on Saturdays for two hours for seventeen (17) from January 4, 2020 to May 16, 2020 at a stipend of \$1,500.00 each:  
     Lindsay Frevert  
     Freddie Shaker
  
13. To approve the appointment of Megan Andrews to the position of volunteer for the Drama Club at Somerville Middle School for the 2019-2020 school year.
  
14. To approve the appointment of the following list of staff members to the following positions for the Somerville Middle School Title I Program being held on Saturdays for two hours for seventeen (17) weeks from January 4, 2020 to May 16, 2020 at the rate of \$72.10 per hour:  
     Teachers  
     Sarah Booth  
     Courtney Grace  
     David Peist  
     Amy Sutphen  
  
     Substitutes  
     Michael Dougherty  
     Anisha Hobbs  
     Michelle Lanouette
  
15. To approve the appointment of Deborah Chen to the leave replacement position of Teacher of Preschool, a non-tenured position, at Van Derveer Elementary School, to fill a vacancy caused by a maternity leave (Brophy) effective December 11, 2019 to March 27, 2020 at a salary of \$62,107.00 (MA Step 1) (prorated).

9-12 and Districtwide

**RESOLVED** that the Board of Education approve and/or accept the Superintendent of School's recommendations as follows: (appointments and salaries contingent upon verified documentation)

- 16\*** To approve the appointment of Ashley Joshi to serve as a member of the Somerville High School School Safety/Climate Team for the 2019-2020 school year at no additional remuneration.
- 17\*** To approve a paid medical leave of absence for Gilman Eaton, Teacher of Mathematics at Somerville High School effective January 17, 2020 through February 7, 2020.
- 18\*** To approve the appointment of Jesse Thorsen to the leave replacement position of Teacher of Mathematics, non-tenured position, at Somerville High School to fill a vacancy caused by a medical leave (Eaton) effective January 13, 2020 through February 7, 2020 and then as a permanent substitute from February 8, 2020 through June 30, 2020 at a salary of \$57,707.00 (BA Step 1) (prorated).
- 19\*** To approve the appointment of the following individuals to the position of volunteer at Somerville High School for the 2019-2020 school year:
- |                        |                   |
|------------------------|-------------------|
| Marie Cohen            | Marching Band     |
| Deborah Wolin          | Marching Band     |
| Stephen Hevalow-Harvey | Girls' Basketball |
| Marc McArthur          | Ski Club          |
- 20\*** To approve Jack Clelland to serve as a therapy dog for the Somerville Public Schools.
- 21\*** To approve a change in the paid maternity leave of absence for Danielle Zurawiecki, Supervisor at Somerville High School from January 1, 2020 through March 6, 2020 to November 18, 2019 to March 2, 2020 and an unpaid childcare leave of absence from March 9, 2020 through June 30, 2020 to March 2, 2020 through June 30, 2020.
- 22\*** To abolish the part-time interim guidance counselor position at Somerville High School.
- 23\*** To approve the appointment of David Damaschke to assist with the responsibilities of the Supervisor of Student Activities and Testing at Somerville High School effective December 11, 2019 to June 30, 2020 at a stipend of \$12,000.
- 24\*** To approve the appointment of Jennifer Morsella to the Part-time Leave Replacement position of Supervisor of Student Activities and Testing, a non-tenured position, at Somerville High School to fill a vacancy caused by a maternity leave (Zurawiecki) effective December 11, 2019 to June 30, 2020 at a salary of \$44,500.00 (prorated).
- 25\*** To approve the appointment of the following staff members to the position of Title III Immigrant Math Tutor at Somerville High School to provide mathematics support for no more than 32 hours total during the 2019-2020 school year at a rate of \$72.10 per hour.
- |                 |
|-----------------|
| Tyler Volpe     |
| Ruth Ann Scherr |

**XI. OLD BUSINESS**

\* Branchburg Vote Eligible

## **XII. NEW BUSINESS**

## **XIII. HEARING OF THE PUBLIC REGARDING AGENDA ITEMS AND NON-AGENDA ITEMS**

*At this time, comment is invited on any matter related to the school district.*

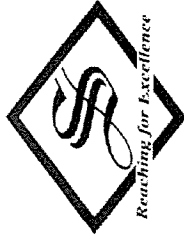
*When permitted, public participation shall be governed by the following rules under Bylaw 9322:*

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- 2. Each statement made by a participant shall be limited to three minutes duration and the public comment portion of the meeting will not exceed 30 minutes;*
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- 5. The presiding officer may:*
- 6. Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;*
- 7. Request any individual to leave the meeting when that person does not observe reasonable decorum;*
- 8. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;*
- 9. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.*

## **XIV. EXECUTIVE SESSION**

**RESOLVED** that the Board of Education move to recess into executive session to discuss grievances and confirmed HIB cases #2019-2020:1VDV, #2019-2020:1SMS, #2019-2020:2SMS and #2019-2020:2SHS. The minutes of the executive session, to the extent permitted by law, will be made available to the public once the issues are resolved, subject to confidentiality requirements.

## **XV. ADJOURNMENT**



# Somerville Public Schools

Somerville Board of Education Approval of Field Trip Requests

Date Presented to the Board of Education: December 10, 2019 Date approved by the Board of Education: \_\_\_\_\_

Season/Year	School	Destination	Board of Education Cost if any
Winter 2019	VDV	Target - Bridgewater	Transportation
Winter 2019	SMS	Target - Bridgewater	Transportation
Winter 2019	SHS	Adult Day Center - Bridgewater	Transportation
Winter 2019	SHS	Branchburg Central	Transportation
Winter 2019	SHS	Somerville Middle School	Transportation
Winter 2019	SHS	Ethicon - Bridgewater	Transportation
Winter 2019	SHS	North Plainfield	Transportation
Winter 2019	SHS	Van Derveer Elementary School	Transportation
Winter 2019	SHS	Branchburg Central	Transportation



# Somerville Public Schools

Somerville Board of Education Approval of Travel Expenses

Date presented to the Board of Education: December 10, 2019 Date approved by the Board of Education: \_\_\_\_\_

**Notes**

- All reimbursable expenses listed below are in compliance with State travel payment guidelines established by the Department of Treasury and with guidelines established by the Federal Office of Management and Budget, unless noted otherwise.
- Any expenses, other than those listed under "Reimbursable Expenses" must be explained in the "Comments" columns

Travel Expenditures	Code	Member Category	Code
Training and Seminars	1	Board Member	A
Conventions and Conferences	2	Teaching Staff Member	B
Regular School District Business	3	Support Staff Member	C
Retreats	4	Non-District Employee	D

Full Name	Type of Travel	Member Category	Location of Travel	Occurrences of Travel	Date(s) of Travel	Registration Fee(s)	Total Miles	Total Mileage Cost	Parking	Toll(s)	Lodging	Meal(s)	Other Expenses	Reimbursable Expenses	
														Description	
Bateman, Nicole	2	B	Acelero Learning - South Amboy	2	12/3-4/2019	\$0 00	0	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	Training on the Early childhood Environmental Rating Scale	
Banos, Chrs	2	D	Mohegan Sun - Connecticut	3	1/9-11/2020	\$145 00	0	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	Coaches Convention	
Davis, Timothy	1	B	ESC - Piscataway	3	1/8/2020, 1/15/2020, 1/22/2020	\$525 00	0	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	Strong Training	
LaMarca, Megan	3	B	Bernards Township School	1	12/9/2019	\$0 00	0	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	Site Visit World Language	
McDonald, Tanya	2	B	Harrah's Atlantic City	2	1/30-31/2020	\$475 00	0	\$0 00	\$0 00	\$0 00	\$115 49	\$0 00	\$0 00	Techspo	
Hade, Scott	3	B	Cranford High School	1	1/15/2020	\$0 00	0	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	Block Scheduling	
Damaschke, Dave	2	B	Montclair State University	1	1/14/2020	\$0 00	0	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	NJECC Conference	
Miller, Tristan	2	B	North Jersey (TBD)	2	1/22-23/2020	\$1,100 00	0	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	Building Capacity - Master Schedule Training	
Mulligan, Chrs	2	B	FEA Conference Center - Monroe	1	4/23/2020	\$125 00	0	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	Engaging and Meeting the Needs of All Learners in WL	
Santoro, Michael	1	B	Seattle Washington	3	1/9-11/2020	\$0 00	0	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	Big History Teacher Summit	
Skomba, Michael	2	B	Neumann University - Aston, PA	1	12/14/2019	\$95 00	169.2	\$52.45	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00	NSCA Mid Atlantic Regional Conference	

Notes

- 1 All reimbursable expenses listed below are in compliance with State travel payment guidelines established by the Department of Treasury and with guidelines established by the Federal Office of Management and Budget, unless noted otherwise.
- 2 Any expenses, other than those listed under "Reimbursable Expenses" must be explained in the "Comments" columns

<u>Travel Expenditures</u>	<u>Code</u>	<u>Member Category</u>	<u>Code</u>
Training and Seminars	1	Board Member	A
Conventions and Conferences	2	Teaching Staff Member	B
Regular School District Business	3	Support Staff Member	C
Retreats	4	Non-District Employee	D

Full Name	Type of Travel	Member Category	Location of Travel	Occurrences of Travel	Date(s) of Travel	Registration Fee(s)	Total Miles	Total Mileage Cost	Parking	Toll(s)	Lodging	Meal(s)	Reimbursable Expenses			
													Other Expenses	Description		
Stroczynski, Helena	2	B	FEA Conference Center - Monroe	1	1/29/2020	\$150.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Bullying Response and Prevention	
Stroczynski, Helena	2	B	Morris-Union Jointure	1	5/13/2020	\$150.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	HIB Law Update	
Weeast, Cory	2	B	Harrah's Atlantic City	2	1/30-31/2020	\$475.00	0	\$0.00	\$0.00	\$0.00	\$115.49	\$0.00	\$0.00	\$0.00	Techspo	